

### **MEETING**

### **PLANNING COMMITTEE C**

# DATE AND TIME

THURSDAY 27TH MAY, 2021

AT 7.00 PM

### **VENUE**

### **HENDON TOWN HALL**

## TO: MEMBERS OF PLANNING COMMITTEE C (Quorum 3)

Membership to be confirmed at Annual Council on 25 May 2021

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

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You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood - Head of Governance

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Media Relations contact: Gareth Greene 020 8359 7039

**ASSURANCE GROUP** 

#### ORDER OF BUSINESS

| Item No | Title of Report  | Pages   |
|---------|--|---------|
| 1.      | Minutes of the last meeting  | 5 - 6   |
| 2.      | Absence of Members   |         |
| 3.      | Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any) |         |
| 4.      | Report of the Monitoring Office (if any)   |         |
| 5.      | Addendum (if applicable)   |         |
| 6.      | 24 - 26 Arcadia Avenue London N3 2JU (Finchley Church End)                           | 7 - 22  |
| 7.      | Trees Austell Gardens London NW7 4NS (Mill Hill)                                     | 23 - 44 |
| 8.      | 18 Cotswold Gardens London NW2 1QU (Golders Green)                                   | 45 - 54 |
| 9.      | 1 & 7 Station Road London NW4 4FA (West Hendon)                                      | 55 - 70 |
| 10.     | Any item(s) that the Chairman decides are urgent                                     |         |

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